



# 13th Annual Tipper Tourney January 4, 2025 – 8AM to 3PM **REGISTRATION FORM**

**Registration:** \$25 fee per entrant. Register at Pat’s Landing Bar & Grill prior to event. Day of event registration available up until 10AM; based on availability.

**Prizes:** All prizes will be awarded at Pat’s Landing Bar & Grill once all fish have been registered and recorded. Entrants **MUST** be present to win prizes.

- Placement Prizes: Top Three Shortest Northerns (in the event of a tie, a random drawing will determine prize winner).
- Random Cash Prizes: Entrants will receive a ticket for every fish registered in the tournament (**up to 10 pike per person**) for a chance to win a random cash drawing. Each entrant is only eligible for ONE cash prize (e.g., if an entrant is drawn for a cash prize any subsequent draws for the same entrant is forfeited). **MUST** be present to win.
- Door Prizes: randomly drawn, all entrants are eligible and **MUST** be present to win.

**Rules:**

- ALL DNR regulations apply.
- Fishing hours are Saturday, January 4th from 8AM-3PM. Holes may be drilled prior to 8AM; however, **NO** lines or tip-ups may be used or set before 8AM.
- All fish must be registered by 3:30PM at Pat’s Landing Bar & Grill; all entrants must register their own fish.
- Limited to the west side of the Chippewa Flowage, excluding Crane Creek & Crane Lake.
- Each entrant can use up to 3 tip-ups / lines. Anglers must fish their own lines.
- All fish will be measured to the nearest quarter inch, rounded down.
- Must be present to win prizes; if you are not present, your prize is forfeited.

### 13<sup>th</sup> Annual Tipper Tourney Registrant Information

All information below is required including signature or you may be disqualified

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Paid:** \_\_\_\_\_ **Check:** \_\_\_\_\_ **Cash:** \_\_\_\_\_

T-Shirt Pre-Order:	___ S \$20	___ M \$20	___ L \$20	___ XL \$20
	___ 2XL \$20	___ 3XL \$25	___ 4XL \$25	___ 5XL \$25

RELEASE: I, for myself, my personal representative, heirs and next of kin, hereby release, waive and discharge Lacethani, LLC, Pat’s Landing Condominiums, Inc., and Pat’s Landing Bar & Grill or any other donators to the 2025 Tipper Tourney and any of its directors, officers, employees, agents, committee persons or representative for all loss or damage, and any claim or damage therefore, on account of injury to my property or my person, including death, whether caused by the negligent acts or negligent omissions to act or otherwise by any or all of the above, while I am participating in the 2025 Tipper Tourney. I have read the foregoing release and rules of the tournament and know and understand the content thereof and sign this release voluntarily.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_